

The Holy Eucharist: Rite II
October 12, 2025 – The 18th Sunday after Pentecost
10:00 am
St. James Episcopal Church, Woodstock, Vermont

Prelude
Dr. James E. Lorenz, Director of Music

Hymn 483 The Head that Once Was Crowned with Thorns

St. Magnus

**1 The head that once was crowned with thorns
is crowned with glory now;
A royal diadem adorns
the mighty victor's brow.**

**2 The highest place that heaven affords
is his, is his by right,
the King of kings and Lord of lords,
and heaven's eternal Light;**

**3 the joy of all who dwell above,
the joy of all below,
to whom he manifests his love
and grants his Name to know.**

**4 To them the cross with all its shame,
with all its grace is given;
their name, an everlasting name;
their joy the joy of heaven.**

**5 They suffer with their Lord below,
they reign with him above,
their profit and their joy to know
the mystery of his love.**

**6 The cross he bore is life and health,
though shame and death to him:
his people's hope, his people's wealth,
their everlasting theme.**

The Word of God

The people standing, the Celebrant says

Blessed be God, Father, Son and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Gloria in Excelsis (*The Sewanee Service* - Malcolm Archer)

Gloria

Con moto ♩ = 128

Glo - ry to God in the high - est, and

5
peace to his peo - ple on earth. Lord God, — heaven - ly King, al -

9
migh - ty God and Fath - er, we wor - ship you, we —

12

 give you thanks, we praise you for your glo - ry.

17 *mf*

 Lord Je - sus Christ, on - ly Son of the Fath - er, Lord God, Lamb of God, you

21

 take a - way the sin of the world: have mer - cy on us; you are seat - ed at the

26 *mp*

 right hand of the Fath - er: _____ re - ceive our prayer. _____ For

32

 you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the

37

 Most High, Je - sus Christ, _____ with the Ho - ly _____ Spi - rit, in the

41 *ff*

 glo - ry of God the Fath - er. A - men, A - men, _____ men. _____

The Collect of the Day

The Celebrant says to the people

People	The Lord be with you.
Celebrant	And also with you.
	Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

People **Amen.**

First Lesson: Jeremiah 29:1, 4-7

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

Psalm 66:1-11 (BCP, page 673)

- 1 Be joyful in God, all you lands; *
 sing the glory of his Name; sing the glory of his praise.
- 2 Say to God, "How awesome are your deeds! *
 because of your great strength your enemies cringe before you.
- 3 All the earth bows down before you, *
 sings to you, sings out your Name."
- 4 Come now and see the works of God, *
 how wonderful he is in his doing toward all people.
- 5 He turned the sea into dry land, so that they went through the water on foot, *
 and there we rejoiced in him.
- 6 In his might he rules for ever; his eyes keep watch over the nations; *
 let no rebel rise up against him.
- 7 Bless our God, you peoples; *
 make the voice of his praise to be heard;
- 8 Who holds our souls in life, *
 and will not allow our feet to slip.

- 9 For you, O God, have proved us; *
you have tried us just as silver is tried.
- 10 You brought us into the snare; *
you laid heavy burdens upon our backs.
- 11 You let enemies ride over our heads; we went through fire and water; *
but you brought us out into a place of refreshment.

Second Lesson: 2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;
if we are faithless, he remains faithful--
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Seq. Hymn 566 From Thee All Skill and Science Flow

The Church's Desolation

**1 From thee all skill and science flow,
all pity, care, and love,
all calm and courage, faith and hope:
O pour them from above!
Impart them, Lord, to each and all,
as each and all shall need,
to rise, like incense, each to thee,
in noble thought and deed.**

**2 And hasten, Lord, that perfect day
when pain and death shall cease,
and thy just rule shall fill the earth
with health and light and peace;
when ever-blue the sky shall gleam,
and evergreen the sod,
and our rude work deface no more
the handiwork of God**

The Gospel: Luke 17:11-19

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."
The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon: The Rev. Dr. Fran Stanford

The Nicene Creed (BCP, page 358)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form III (BCP, page 387)

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Confession of Sin (BCP, page 360)

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

*Minister and **People***

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people

 The peace of the Lord be always with you.
People And also with you.

The Holy Communion

Offertory Anthem: *With a Voice of Singing* - Martin Shaw

The Doxology: Hymn 380, vs. 3 (Old 100th)

Praise God from whom all blessings flow; Praise him, all creatures here below;

praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving: Eucharistic Prayer B

BCP, page 367

The People remain standing. The Celebrant sings or says

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Of God the Father

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

or the following

Of God the Son

Through Jesus Christ our Lord: who on the first day of the week, overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

or the following

Of God the Holy Spirit

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (The Sewanee Service – Malcolm Archer)

Moderato ♩ = 84

Ho - ly, Ho - ly, Ho - ly Lord,

God of pow'r and might, hea - ven and earth are

full of your glo - ry, Ho - san - na in the high - est. Bles-sed is he who

comes in the name of the Lord, the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

The People stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____. and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

*A period of silence is kept.
Then may be sung or said*

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

Fraction Anthem: *Agnus Dei* (The Sewanee Service – Malcolm Archer)

Gently Flowing ♩ = 72

Lamb of God, you take a-way the

5
sins of the world; have mer-cy up-on us.

11
Lamb of God, you take a-way the sins of the world; have mer-cy up-

16
on us. Lamb of God, you take a-way the

21
sins of the world; grant us your peace.

The Invitation to Holy Communion

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him
in your hearts by faith, with thanksgiving.

Those unable to receive communion in person today are invited to say the following Prayer of Spiritual Communion.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshiping there, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

And particularly for the blessings given me.... I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Postcommunion Prayer (BCP, page 365)

After Communion, the Celebrant says

Let us pray.

*Celebrant and **People***

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Bishop when present, or the Priest, may bless the people

Hymn 411 O Bless the Lord, My Soul!

St. Thomas (Williams)

**1 O bless the Lord, my soul!
His grace to thee proclaim!
And all that is within me join
to bless his holy Name!**

**2 O bless the Lord, my soul!
His mercies bear in mind!
Forget not all his benefits!
The Lord to thee is kind.**

**3 He will not always chide;
he will with patience wait;
his wrath is ever slow to rise
and ready to abate.**

**4 He pardons all thy sins,
prolongs thy feeble breath;
he healeth thine infirmities
and ransoms thee from death.**

**5 He clothes thee with his love,
upholds thee with his truth;
and like the eagle he renews
the vigor of thy youth.**

**6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!**

The Deacon, or the Celebrant, dismisses them with these words

Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude
Dr. James E. Lorenz, Director of Music

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