

## **The Holy Eucharist: Rite II**

**November 24, 2024 – The Last Sunday after Pentecost (Christ the King)**

**10:00 am**

**St. James Episcopal Church, Woodstock, Vermont**

Prelude:

Dr. James E. Lorenz, Director of Music

### **Hymn 450 All Hail the Power of Jesus' Name (*Coronation*)**

1. All hail the power of Jesus' Name!  
Let angels prostrate fall;  
bring forth the royal diadem,  
and crown him Lord of all!  
bring forth the royal diadem,  
and crown him Lord of all!

2. Crown him ye martyrs of our God,  
who from his altar call:  
praise him whose way of pain ye trod,  
and crown him Lord of all!  
praise him whose way of pain ye trod,  
and crown him Lord of all!

3. Hail him, the Heir of David's line,  
whom David Lord did call,  
the God incarnate, Man divine,  
and crown him Lord of all!  
the God incarnate, Man divine,  
and crown him Lord of all!

4. Ye heirs of Israel's chosen race,  
ye ransomed of the fall,  
hail him who saves you by his grace,  
and crown him Lord of all!  
hail him who saves you by his grace,  
and crown him Lord of all!

5. Sinners, whose love can ne'er forget  
the wormwood and the gall,  
go, spread your trophies at his feet,  
and crown him Lord of all!  
go, spread your trophies at his feet,  
and crown him Lord of all!

6. Let every kindred, every tribe,  
on this terrestrial ball,  
to him all majesty ascribe,  
and crown him Lord of all!  
to him all majesty ascribe,  
and crown him Lord of all!

### **The Word of God**

*The people standing, the Celebrant says*

Blessed be God, Father, Son and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may

perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

## Gloria in Excelsis (*The Sewanee Service* - Malcolm Archer)

**Gloria**

**Con moto** ♩ = 128

Glo - ry to God in the high - est, and  
5  
peace to his peo - ple on earth. Lord God, — heaven - ly King, al -  
9  
migh - ty God and Fath - er, we wor - ship you, we —  
12  
give you thanks, we praise you for your glo - ry.  
17 *mf*  
Lord Je - sus Christ, on - ly Son of the Fath - er, Lord God, Lamb of God, you  
21  
take a - way the sin of the world: have mer - cy on us; you are seat - ed at the  
26 *mp* *f*  
right hand of the Fath - er: — re - ceive our prayer. — For  
32  
you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the  
37  
Most High, Je - sus Christ, — with the Ho - ly — Spi - rit, in the

41

glo - ry of God the Fath - er. A - men, A - men, — men. —

## The Collect of the Day

*The Celebrant says to the people*

**People** The Lord be with you.  
**Celebrant** **And also with you.**  
 Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**People** Amen.

## First Lesson: 2 Samuel 23:1-7

These are the last words of David:

The oracle of David, son of Jesse,  
 the oracle of the man whom God exalted,  
 the anointed of the God of Jacob,  
 the favorite of the Strong One of Israel:  
 The spirit of the LORD speaks through me,  
 his word is upon my tongue.  
 The God of Israel has spoken,  
 the Rock of Israel has said to me:  
 One who rules over people justly,  
 ruling in the fear of God,  
 is like the light of morning,  
 like the sun rising on a cloudless morning,  
 gleaming from the rain on the grassy land.  
 Is not my house like this with God?  
 For he has made with me an everlasting covenant,  
 ordered in all things and secure.  
 Will he not cause to prosper  
 all my help and my desire?

But the godless are all like thorns that are thrown away;  
for they cannot be picked up with the hand;  
to touch them one uses an iron bar  
or the shaft of a spear.  
And they are entirely consumed in fire on the spot.

### **Psalm 132:1-13**

- 1 LORD, remember David, \*  
and all the hardships he endured;
- 2 How he swore an oath to the LORD \*  
and vowed a vow to the Mighty One of Jacob:
- 3 “I will not come under the roof of my house, \*  
nor climb up into my bed;
- 4 I will not allow my eyes to sleep, \*  
nor let my eyelids slumber;
- 5 Until I find a place for the LORD, \*  
a dwelling for the Mighty One of Jacob.”
- 6 “The ark! We heard it was in Ephratah; \*  
we found it in the fields of Jearim.
- 7 Let us go to God’s dwelling place; \*  
let us fall upon our knees before his footstool.”
- 8 Arise, O LORD, into your resting-place, \*  
you and the ark of your strength.
- 9 Let your priests be clothed with righteousness; \*  
let your faithful people sing with joy.
- 10 For your servant David’s sake, \*  
do not turn away the face of your Anointed.
- 11 The LORD has sworn an oath to David; \*  
in truth, he will not break it:
- 12 “A son, the fruit of your body \*  
will I set upon your throne.
- 13 If your children keep my covenant  
and my testimonies that I shall teach them, \*  
their children will sit upon your throne for evermore.”

## Second Lesson: Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;  
every eye will see him,  
even those who pierced him;  
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

## Sequence Hymn 483 The Head that Once Was Crowned with Thorns (*St. Magnus*)

1. The head that once was crowned with  
thorns  
is crowned with glory now;  
A royal diadem adorns  
the mighty victor's brow.

2. The highest place that heaven affords  
is his, is his by right,  
the King of kings and Lord of lords,  
and heaven's eternal Light;

3. the joy of all who dwell above,  
the joy of all below,  
to whom he manifests his love  
and grants his Name to know.

4. To them the cross with all its shame,  
with all its grace is given;  
their name, an everlasting name;  
their joy the joy of heaven.

5. They suffer with their Lord below,  
they reign with him above,  
their profit and their joy to know  
the mystery of his love.

6. The cross he bore is life and health,  
though shame and death to him:  
his people's hope, his people's wealth,  
their everlasting theme.

## The Gospel: John 18:33-37

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to John.

**People**                      **Glory to you, Lord Christ.**

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

The Gospel of the Lord.

***People: Praise to you, Lord Christ.***

**The Sermon: The Rev. Amy Spagna**

**The Nicene Creed (BCP, page 358)**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People, Form VI (BCP, page 392)**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;  
***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;  
***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;  
***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;  
***For all who proclaim the Gospel, and all who seek the Truth.***

For Sean, our Presiding Bishop; and Shannon, our own bishop; and for all bishops and other ministers;  
***For all who serve God in God's Church.***

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Celebrant concludes with an absolution or a suitable Collect.*

**The Peace**

*All stand. The Celebrant says to the people*

                  The peace of the Lord be always with you.  
*People*       And also with you.

**The Holy Communion**

Offertory Anthem: *Let All Mortal Flesh Keep Silence* - Gustav Holst



**The Doxology: Hymn 380, vs. 3 (Old 100<sup>th</sup>)**

Praise God from whom all blessings flow; Praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

**The Great Thanksgiving: Eucharistic Prayer C (BCP, page 369)**

*In this prayer, the lines in italics are spoken by the People.*

*The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.  
***And also with you.***

Lift up your hearts.  
***We lift them to the Lord.***

Let us give thanks to the Lord our God.  
***It is right to give our thanks and praise.***

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
***Glory to you for ever and ever.***

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
***By your will they were created and have their being.***

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
***Have mercy, Lord, for we are sinners in your sight***

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
***By his blood, he reconciled us. By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People (The Sewanee Service – Malcolm Archer)*

Moderato ♩ = 84



Ho - ly, Ho - ly, Ho - ly Lord,  
God of pow'r and might, hea - ven and earth are  
full of your glo - ry, Ho - san - na in the high - est. Bles - sed is he who  
comes in the name of the Lord, the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.  
Then may be sung or said*

[Alleluia.] Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. [Alleluia.]*

## Fraction Anthem: *Agnus Dei* (The Sewanee Service – Malcolm Archer)

Gently Flowing ♩ = 72

*p*  
Lamb of God, you take a-way the  
5  
sins of the world; have mer - cy up - on \_\_\_\_\_ us. \_\_\_\_\_  
11  
Lamb of God, you take a-way the sins of the world; have mer - cy up -  
16  
on \_\_\_\_\_ us. \_\_\_\_\_ *mf* Lamb of God, you take a-way the  
21  
sins \_\_\_\_\_ of the world; \_\_\_\_\_ *p* grant us your \_\_\_\_\_ *pp* peace. \_\_\_\_\_

## The Invitation to Holy Communion

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Those unable to receive communion in person today are invited to say the following Prayer of Spiritual Communion.*

*In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshiping there, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.*

*And particularly for the blessings given me.... I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.*

*(SOURCE: <https://news.forwardmovement.org/wp-content/uploads/2020/03/Spiritual-Communion.pdf>)*

### **Postcommunion Prayer (BCP, page 365)**

*After Communion, the Celebrant says*

Let us pray.

#### *Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart,  
through Christ our Lord. Amen.

*The Bishop when present, or the Priest, may bless the people*

### **Hymn 494 Crown Him With Many Crowns (*Diademata*)**

1. Crown him with many crowns,  
the Lamb upon his throne;  
Hark! how the heavenly anthem drowns  
all music but its own;  
awake, my soul, and sing  
of him who died for thee,  
and hail him as thy matchless King  
through all eternity.

2. Crown him the Son of God  
before the worlds began,  
and ye, who tread where he hath trod,  
crown him the Son of man;  
who every grief hath known  
that wrings the human breast,  
and takes and bears them for his own,  
that all in him may rest.

3. Crown him the Lord of life,  
who triumphed over the grave,  
and rose victorious in the strife  
for those he came to save;  
his glories now we sing  
who died, and rose on high,  
who died, eternal life to bring,  
and lives that death may die.

4. Crown him of lords the Lord,  
who over all doth reign,  
who once on earth, the incarnate Word,  
for ransomed sinners slain,

now lives in realms of light,  
where saints with angels sing  
their songs before him day and night,  
their God, Redeemer, King.

5. Crown him the Lord of heaven,  
enthroned in worlds above;  
crown him the King, to whom is given,  
the wondrous name of Love.  
Crown him with many crowns,  
as thrones before him fall,  
crown him, ye kings, with many crowns,  
for he is King of all.

*The Deacon, or the Celebrant, dismisses them with these words*

Go in peace to love and serve the Lord.

**People    Thanks be to God.**

Postlude: *Toccata on "Duke Street"* – Gilbert Martin

Dr. James E. Lorenz, Director of Music

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